

GCF&G ANNUAL MEMBERSHIP FEES FOR 2026 ARE DUE ON 12/31/25. YOUR RENEWAL DUES FOR 2026 CAN BE PAID STARTING ON 10/01/25. THE RENEWAL PROCESS BEGINS THEN.

PRESIDENT'S COLUMN

Spring is officially here, lots of trout are being caught and more activities are starting up in April including – Archery, NDR Pistol league and the Rimfire off-hand league. Please check the calendar for the dates & times. Also, on April 5 we will have our annual kids Easter egg hunt starting at 10:30 AM. We will have Hotdogs chips and drinks. Lots of eggs and maybe even the Easter bunny. Help will be needed on April 2 at 5:00 to stuff the eggs and on the 5th to help with the event.

The Annual fish fry will be on Tuesday May 13th, starting at 6:00 PM. Help will be needed in the kitchen and to help with service – clean up, tickets are \$12.00 each and are available in the kitchen during the April meeting and from Terry Simmons the club caretaker who is at the club most days. You can leave him a message at the clubhouse phone number. **There will be no membership meeting in May.**

April 26th & 27th will the club clean up weekend and all activities will be closed, lots of projects are being planned. General clean up, Boat rack replacement, Range improvements and more. This is a great way to get your new member hours in and we will even feed you. Please bring your yard and carpentry tools. Everything will start around 8:00 AM.

In closing I would like to thank all the campers that came to the meeting in March, it looks like we are off to a great start to the 2025 camping year. Please contact Kyle Hutchinson for any questions on the campground. As I said last month our campground is not a storage area if you are not using your camper or following requirements for inspections you will be asked to remove your camper.

— David Honeycutt

ANNUAL FISH FRY

Every year during the month of May, the Fish & Game Assn. holds it's Annual Fish Fry. A tradition that has been taking place for more than 75-years. This year's event is scheduled for Tuesday, May 13th.

The doors will open at 5 PM, dinner will be served around 6 PM. A limited number of tickets will be sold as always. Increasing costs have sent ticket prices a little higher this year, but they are still a bargain at \$12.00 each.

New members are encouraged to volunteer to work this fun event. Those new members with their hours completed are also urged to attend.

There will be great fish and all the sides, VIP's, raffles, giveaways, and more.

Come on out and spend the evening with us, you'll be glad you did!



Find us on
Facebook

ATTENTION: **NEW MEMBERS**

**ANNUAL CLEAN-UP
WEEKEND WILL BE
APRIL 26th & 27th.**

Get your work hours
completed early!

**Sign-up in the clubhouse
when you arrive that day.
Lunch will be provided both
days. Bring weed-eaters,
chainsaws, & loppers.
ATV's & Trailers will be
permitted for work use this
weekend only.**

READ YOUR GROUND RULES!!!

Ground Rules play an important role in keeping EVERYONE safe. Knowing them will make your time at the club much more enjoyable and it can keep you out of trouble. Thank You. Enjoy all the club has to offer families!

— The Board of Directors

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number for
the March 12-Gun Giveaway was ticket # 0339.
Tom Russo of Jamestown was the lucky winner

Congratulations go out to Tom!

All 2025 ticket sales will end on Monday 6/30/25.
Ticket stubs that were not turned in by then are no longer eligible to win.



GREENE COUNTY FISH & GAME
ASSOCIATION



MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

APRIL 2025 NEWSLETTER

Visit our Website @ WWW.GCFNG.COM

President: David Honeycutt
(937) 602-8002

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

PLEASE VISIT MEMBERSHIP WORKS!

If you are reading this; another membership renewal period has come and gone. Hopefully everyone remembered to pay their dues for 2025. Membership works has made that responsibility easier for many of us. Being able to pay your dues online has been in the opinion of many members; long overdue.

We recommend going onto the Membership Works site, a couple time a year and updating your membership information, profile and contact information. It's crucial that you do it, as this site will become your portal for everything Fish & Game related.

B.P. SPRING RENDEZVOUS

Air out you canvas and sure up your poles, it's time for the Black Powder Crew's Spring Rendezvous. The first of three historical camps at the club this year will take place down by the big lake on May 2nd, 3rd, & 4th. Set-up begins May 1st.

Visitors are invited during the daylight hours, camp will be closed to everyone but participants after dark. There will be a woods walk, tomahawk throw, camp dinner and more! Come out and learn a little history and be part of the fun!

ANNUAL EASTER EGG HUNT
SATURDAY, APRIL 5TH.
Starting at 10:30 AM
We'll have Hot dogs, chips & drinks.
Lots of goody filled eggs, and maybe a
special visit from the Easter Bunny!

2025 GCF&G DATES TO REMEMBER

- TRAPHOOT PRACTICE OPENER - 4/3.
 - KID'S EASTER EGG HUNT - 4/5.
 - SPORTING DOGS OPENER - 4/5.
 - RIM-FIRE LEAGUE OPENER - 4/15.
 - NRA & NDR LEAGUE OPENERS - 4/17.
 - YOUTH C-ACTION SHOOT - 4/19.
 - ANNUAL CLEAN-UP WEEKEND 4/26 & 4/27.
 - ARCHERY BAG SHOOT - 4/28.
 - CAMPGROUND OPENS - 5/1.
 - B.P. SPRING RENDEZVOUS 5/1, 5/2, 5/3 & 5/4.
 - CMP SEASON OPENER - 5/7.
 - M-1 GARAND CLINIC - 5/10.
 - ANNUAL FISH FRY - 5/13.
 - CATFISH TOURNAMENT - 5/24.
 - KID'S FISHING TOURNAMENT - 6/7.
 - YOUTH OUTDOOR DAY - 6/14.
 - B.P. SUMMER LEAGUE OPENS - 6/18.
 - 5-STAND SPORTING CLAYS - 6/20.
 - G.C. FAIR - 7/27 THRU 8/2.
- SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!
- CHECKOUT OUR WEBSITE AT:
WWW.GCFNG.COM
FOR ADDITIONAL DATES.

APRIL 2025 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<div>CLEAN-UP HOURS 8 AM UNTIL 5 PM DAILY! LUNCH WILL BE SERVED.</div>		1 C-ACTION PRACTICE 5:30 PM.	2 EASTER EGG STUFFING PARTY 5:30 PM.	3 SCTP / TRAP PRACTICE 6 PM.	4	5 EASTER EGG HUNT 10:30 AM. SPORTING DOG TRAINING 7 AM.
6 C-ACTION SHOOT 8:30 AM SCTP TRAP PRACTICE	7	8 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM.	9	10 SCTP / TRAP PRACTICE 6 PM.	11	12 RETIRED LEO QUALIFIER 10 AM.
13 SCTP TRAP PRACTICE 10 AM.	14	15 RIMFIRE OFFHAND LEAGUE 5 PM.	16	17 SCTP / TRAP PRACTICE 6 PM. NDR PISTOL NRA PISTOL	18	19 YOUTH ACT. COWBOY SHOOT 9 AM.
20 SCTP TRAP PRACTICE 10 AM.	21	22 RIMFIRE OFFHAND LEAGUE 5 PM.	23	24 SCTP / TRAP PRACTICE 6 PM. NDR PISTOL NRA PISTOL	25	26 ANNUAL CLEAN-UP WEEKEND (NO CLUB ACTIVITIES PERMITTED)
27 ANNUAL CLEAN-UP WEEKEND (NO CLUB ACTIVITIES PERMITTED)	28 ARCHERY BAG SHOOT 4 PM.	29 RIMFIRE OFFHAND LEAGUE 5 PM.	30	RANGE CLOSURES PARTIAL RANGE CLOSURES ARE POSSIBLE AT ANY TIME. CLOSURES ON DATES HIGHLIGHTED IN YELLOW ARE SCHEDULED, PLEASE MAKE A NOTE!		



RIMFIRE ACTION
PISTOL & RIFLE LEAGUES

NDR and NRA Pistol League: Hello pistol shooters. It is time for the NDR and NRA rimfire pistol leagues. We will be shooting Thursday evenings starting on April 17. The NDR league shoots from 3:30 - 6:30 PM, and the NRA league shoots from 5:30- 7:30 PM. With the time change and the weather getting better, the ranges are now open so you can start practicing, perfecting your pistol shooting skills. As always, make sure you check the calendar before you come out and practice. Hope to see you out there.

For questions about the pistol leagues please contact Dale Mateer the pistol chairman at ndrpistol@gcfng.com.

Rimfire Rifle Offhand League: The rimfire offhand league is getting ready to start in a few weeks. It is time to pull those rifles out of your safe and get them warmed up. We start April 15, 2025, from 5 PM – 7 PM, and will run for 10 consecutive weeks. I have already seen several offhand league shooters at the range honing their skills getting ready. Everyone is invited and make sure you bring a friend.

Rimfire Rifle Benchrest League: This league will not start until August 5, 2025, and runs for 10 consecutive weeks. All competitors shoot off of the benches provided by GCF&G with sandbags and/or shooting rests at the 50-yard rifle range. There are 25 scoring targets on each sheet. Scoring of the targets consists of 1 shot for each scoring target, for a total of 25 shots. There is a maximum of 250 points.

For questions about the rimfire rifle leagues, please contact the Rimfire Rifle Chairman Gary DeMartino at rimfire@gcfng.com.

All of the rules and courses of fire for all the leagues can be found on the website under the marksmanship tab.

— THANK YOU, DALE & GARY

SCTP TRAP!

The Greene County Fish & Game SCTP team attended their first event at Wright Patt Rod & Gun Club. They had eleven shooters representing the club.

Of those eleven shooters, this was the first competitive event for three of the youth. As a team; Intermediate Advanced Classification won their division.

Four other individuals also placed within their classification. Our next event is April 19th at the Middletown Sportsmen's Club.

Fifteen athletes will be representing GCF&G at the Youth Mid-American shoot.

— Lori Balmer



Fish & Game Photo by: Rodger Zink

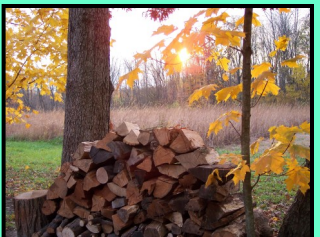
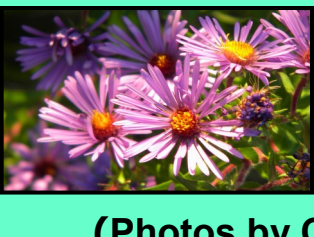
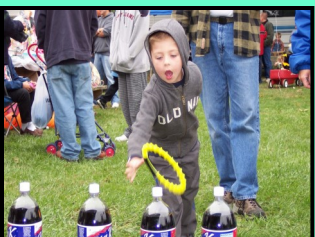
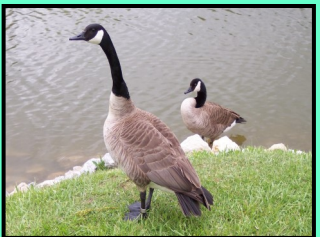
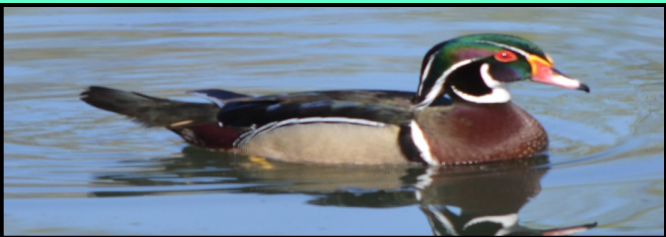
WE'RE STILL LOOKING!

The club is still looking for someone to lead the auxiliary. If you are trustworthy, good with people, and possess great organizational and planning skills, you might be a perfect fit!

Contact David Honeycutt, or any other club officer or director to express your interest and share your ideas!

Thank You!

A LOOK BACK IN TIME...
A GCF&G PHOTO RETROSPECTIVE



(Photos by Club Members)

Support the NRA..... Join or Renew Today!

We’re making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it’s completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

DON DOBBS - (937) 902-6540 or the
FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official “Members Only” shooter’s cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!
You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION
MEMBERSHIP APPLICATION



NRA

XC020263
NRA RECRUITER ID#

DATE: ☐ NEW MEMBER
☐ RENEWAL #

NAME: Mr./Mrs./Ms. FIRST LAST M.I.

ADDRESS:

CITY: STATE: ZIP:

PHONE: () E-MAIL: BIRTHDATE: / /

CHOOSE ONE MAGAZINE (Junior Members under age 15 receive NRA Family Insights Insider e-newsletter, 15 and older choose magazine)

AMERICAN RIFLEMAN ☐ Print or ☐ Digital*

AMERICAN HUNTER ☐ Print or ☐ Digital*

AMERICA'S 1ST FREEDOM ☐ Print or ☐ Digital*

SHOOTING ILLUSTRATED ☐ Print or ☐ Digital*

PAYMENT INFORMATION ☐ CASH ☐ CHECK #

☐ CHARGE TO: ☐ AMEX ☐ VISA ☐ MC ☐ DISCOVER

EXP. DATE

ACCOUNT #

MEMBER SIGNATURE (credit card only)

RECRUITER SIGNATURE

MEMBERSHIP TYPE
☐ 1 YEAR \$45
☐ 3 YEAR \$100
☐ 5 YEAR \$150
☐ JUNIOR (18 years & under) \$15
☐ ASSOCIATE (no magazine) \$10
☐ LIFE MEMBERSHIP

☐ Reg. \$1500 ☐ Jr. \$750

☐ Distinguished - age 65+ \$750

☐ EASY PAY* ☐ PAID IN FULL

☐ OTHER
☐ FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)
* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.

TOTAL \$

Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.

NRA MEMBERSHIP DEPT. COPY