

GCF&G ANNUAL MEMBERSHIP FEES FOR 2025 ARE DUE ON 12/31/24. YOUR RENEWAL DUES FOR 2025 CAN BE PAID STARTING ON 10/01/24. THE RENEWAL PROCESS BEGINS THEN.

PRESIDENT'S COLUMN

I wanted to take a moment to thank everyone who participated in our Spring Cleanup weekend in April. It was a huge success, and we couldn't have done it without the help of both new and old members.

We had an outstanding turnout, with over 20 new members joining us on Saturday and over 20 on Sunday. Thank you all for your hard work and dedication to keeping our club clean and well-maintained.

I am pleased to inform you that we have voted in a new Technology Chairman (Mark Sebastian). I will continue to work with Mark during this transition period.

As we move forward, I wanted to remind everyone that the Fish Fry is just around the corner. If you have not already purchased your tickets, you are out of luck as there are no more available.

The event promises to be a great time, with two special guests, raffles, amazing food, and plenty of fellowship. Please note that there will be no membership meeting that night.

Speaking of fishing, I hope everyone is enjoying the start of the fishing season. As always, please be sure to read and follow the ground rules that pertain to the lakes.

We ask that everyone respect the environment and wildlife as they fish, the Geese at the club are breeding and very territorial.

While our Facebook page is an excellent communication tool, please remember to double-check any information regarding the rules.

It's always better to trust but verify, and you can easily pull up the electronic version of the ground rules on your phone from our website.

Our organization greatly relies on the generosity and hard work of volunteers like you to support our mission. Without the dedication of volunteers, we would not be able to provide the services and programs to our membership that we do.

Thank you all again for your continued support of our club. I look forward to seeing you at the Fish Fry and out on the grounds.

— Mike Given



**ANNUAL GCF&G
YOUTH DAY!
JUNE 22ND, 2024
Starts @ 8 AM!**

GCF&G - SCTP

Scholastic Clay Target Program

The Greene County SCTP Team successfully completed their first competitive event on March 24th, at the Wright - Patterson Rod and Gun Club. In all we had 16 athletes in attendance. Jonathan took rookie runner-up honors, Olivia grabbed High Lady Jr. Varsity Honors, and Abigail took High Lady Intermediate honors. The team won the Overall Intermediate Entry.

On April 20th, the team competed at the Middletown Sportsmen's Club. Once again we had 16 athletes compete. Unfortunately, we did not place in any of the classifications. Given the windy conditions, the team did a great job representing the club and it's coaches.

Any child interested in learning more about trapshooting or SCTP is welcome to attend our team practices on Thursday evenings from 6 pm to 8 pm and Sundays from 10 am to 2 pm.

— Lori Balmer

We are Proud to Announce Our 4th Annual

"Cookies for Cops Bake Off"

**Cookie Drop-off Will Be
Saturday, December 21st, 2024
From 1 - 3 PM.**

(3 Dozen Cookies are required to Enter.)

Some Really Great Prizes will be awarded!!!

**The Club Security Gate will
remained locked at all times!**

**During special Events there
will be Guest Gate Cards placed on the
Scan-In and Scan-Out Gate Card readers.
All guests are to use these Guest Gate
Cards. All Regular Members are to use
the Gate Cards that were
assigned to them.**

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number for the April 12-Gun Giveaway was # 600.

Dean Williams of Kettering was the lucky winner.

Congratulations go out to Dean!

All ticket sales will end on Sunday 6/30/24.

So, please turn in your stubs now, Don't wait!

Good Luck to Everyone this year! Thanks for your Support!



**Greene County Fish & Game
ASSOCIATION**



MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

MAY 2024 NEWSLETTER

President: Mike Given
(937) 802-2360

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

Thank you to everyone who attended and to those who volunteered to help make the Kid's Easter Egg Hunt a success. More than 75 children were in attendance, there were plenty of eggs for the kids to find and lunch for all!

The Auxiliary will meet again on Wednesday, May 8th at the Marion's in Beavercreek at 6:30 PM. All are welcome.

Euchre will be Saturday, May 18th. Doors open at 6 PM, cards start at 7 PM. You must arrive by 6:45 to play. Cost is \$5 and includes cash prizes for the first three places. This event is open to the public, so bring your family and friends. Also bring a dish to share and your own beverages, or use the vending machine, (all proceeds go to the kid's activities).

IF YOU HAVE ANY QUESTIONS, CALL OR TEXT GAIL AT (937) 609 - 2215.

ARCHERY BAG SHOTS BEGIN - 5/1 @ 11 AM.

GCF&G ANNUAL FISH FRY - 5/14/24 @ 6 PM.

5-STAND SPORTING CLAYS - 5/19 @ 11 AM.

ALL-NIGHT CATFISH TOURNAMENT - 5/25 @ 6 PM.

Hang on to your current red GCF&G Membership Badge, it's about to become a collector's item. The last club badges were issued to new members in 2023. The new membership card you received in your packet this year is now your official club I.D..

2024 GCF&G DATES TO REMEMBER

- ARCHERY BAG SHOOT - 5/1.
- CAMPGROUND OPENS - 5/1.
- CMP LEAGUE SHOOT - 5/1.
- B.P. SPRING RENDEZVOUS 5/2, 5/3, 5/4 & 5/5.
- M1 GARAND CLINIC - 5/4.
- KID'S FISHING DERBY - 5/11.
- STEELS CHALLENGE SHOOT - 5/11.
- 5-STAND SPORTING CLAYS - 5/19.
- ALL-NIGHT CATFISH TOURN. - 5/25.
- 200-YARD RIFLE SHOOT - 6/1.
- EVENING SPORTING CLAYS - 6/21.
- GCF&G ANNUAL YOUTH DAY - 6/22.
- B.P. SUMMER LEAGUE STARTS - 7/10.
- GREENE CO. FAIR 7/27 - 8/3.
- B.P. WORK PARTY - 8/25.
- ANNUAL PICNIC - 9/21.
- HUNTER EDUCATION - 11/1 & 11/2.
- SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!
- CHECKOUT OUR WEBSITE AT: WWW.GCFNG.COM FOR ADDITIONAL DATES.

5TH ANNUAL ROOSTER RUN YOUTH PHEASANT HUNT & POTLUCK LUNCH - 11/9.

MAY 2024 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ADDITIONAL MAY EVENTS!!! CAMPGROUNDS OPEN - 5/1. ANNUAL FISH FRY - 5/14. @ 6 PM ALLNIGHT CATFISH TOURNAMENT - 5/25.			1 ARCHERY BAG SHOOT 11 AM CMP MATCH 4 PM	2 B.P. SPRING RENDEZVOUS SCTP 6 PM. NRA PISTOL NDR PISTOL	3 B.P. SPRING RENDEZVOUS	4 B.P. SPRING RENDEZVOUS M-1 GARAND CLINIC & SHOOT 8 AM.
5 B.P. SPRING RENDEZVOUS C-BOY ACTION 8:30 AM. SCTP 10 AM.	6	7 BOARD MTG. 6 PM .22 RIFLE LEAGUE 5 PM. C-ACTION PRACTICE 5:30 PM.	8 W-AUXILIARY MEETING 6:30 PM. CMP MATCH 4 PM	9 SCTP / TRAP 6 PM. NRA PISTOL NDR PISTOL	10	11 KID'S FISHING DERBY 8 AM. STEELS CHALLENGE 9 AM.
12 SCTP 10 AM.	13	14 ANNUAL FISH FRY 6 PM. .22 RIFLE LEAGUE 5 PM.	15 ARCHERY BAG SHOOT 11 AM. CMP MATCH 4 PM	16 SCTP / TRAP 6 PM. NRA PISTOL NDR PISTOL	17	18 W-AUX EUC. PARTY 6 PM. SPORTING DOG EVENT 7 AM. YOUTH B.P. SHOOT 9 AM.
19 SCTP 10 AM. 5-STAND SPORTING CLAYS 11 AM	20	21 .22 RIFLE LEAGUE 5 PM. C-ACTION PRACTICE 5:30 PM.	22 CMP MATCH 4 PM	23 SCTP / TRAP 6 PM. NRA PISTOL NDR PISTOL	24	25 .22 C-ACTION SHOOT 9 AM. ALL-NIGHT CATFISH TOURN. 6 PM
26 SCTP 10 AM.	27 MEMORIAL DAY	28 .22 RIFLE LEAGUE 5 PM.	29 ARCHERY BAG SHOOT 11 AM. CMP MATCH 4 PM	30 SCTP / TRAP 6 PM. NRA PISTOL NDR PISTOL	31	

WIN A YEAR'S FREE DUES & HELP US REACH OUR GOALS.

OUR 2024 FUNDRAISING GOALS

TOYS FOR TOTS - 100 TOYS & \$500 CASH
XENIA FISH FOOD PANTRY - 500 LBS OF FOOD & \$1,000 CASH
VIOLENCE FREE FUTURES - \$500 IN GIFT CARDS & \$500 CASH
OHIO GOVERNOR'S IMAGINATION LIBRARY - \$500 CASH

Our annual support drives have begun, every time you bring us a non-perishable food item, a new un-opened toy, or make a \$5.00 cash donation to any of our wonderful friends, you will get a ticket and a chance to win a years dues. Bring us (5) food items and get (5) chances. Give us \$20.00 and get (4) chances. It's that simple! Donations will be accepted at any club meeting or by contacting Tim Ankeney at roosterrun@gcfng.com or via phone at (937) 532-9395.

A CHANCE TO WIN EVERY TIME YOU DONATE!



Become a Certified Ohio Hunter Education Instructor Sign-up Now!



**The District 5 Instructor Class will be held on
Saturday, July 20th & Sunday, July 21st, 2024
at the Spring Valley Range. Don't wait, Sign-up
Today! A background check is required.**

Click the link below for information on how to register for the class!

<https://ohiodnr.gov/discover-and-learn/education-training/hunter-education/huntered-instructors>

**The GCF&G's 5TH ANNUAL
ROOSTER RUN Youth Pheasant Hunt & Potluck Lunch**
will be here before you know it! Registration
Forms will be posted on the club website
(<https://gcfng.com>) and available in the clubhouse
on May 1st, 2024. Participants will be accepted in
the same order their applications are received.

**Sponsors for this great event are currently being sought, and
volunteers are being registered now! Contact Tim Ankeney
today at (937) 532-9395 or at roosterrun@gcfng.com and
become part of the fun, the excitement, and the success!!!**

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.		TOTAL \$ _____	
<small>NRA MEMBERSHIP DEPT. COPY</small>			