

GCF&G ANNUAL MEMBERSHIP FEES FOR 2025 ARE DUE ON 12/31/24. YOUR RENEWAL DUES FOR 2025 CAN BE PAID STARTING ON 10/01/24. THE RENEWAL PROCESS BEGINS THEN.

PRESIDENT'S COLUMN

Fish Fry Tickets are on sale now and can be found in the kitchen on meeting nights. If you can't make the meeting, please send me an e-mail, and I'll let you know how to get some.

There are a limited amount of tickets, so do not delay in getting yours. April is the month that things really start up at the club. Spring cleanup is a big one.

Come on out on the 13th and 14th to help get the club ready for a busy summer. Remember, there is no maximum number of hours you can put in at your club, and it does not matter if you are a new member, or a long term member.

Your help is always welcomed and appreciated! There is a lot of worked need at the Club on clean up weekend.

Please check with Kenny Mitch on how you may help out, we will be providing food at the clubhouse.

— Mike Given

We are Proud to Announce
Our 4th Annual
**"Cookies for Cops"
Bake Off**

**On Saturday, December
21st, 2024 1 - 3 PM.**

(3 Dozen required to Enter.)

**Some Really Great Prizes
will be awarded!!!**

GCF&G - SCTP

**Scholastic Clay
Target Program**

The GCF&G SCTP season has officially started. We are excited to welcome eight new athletes to our team. Practices are held Sundays from 10 AM - 2 PM.

Thursday practices will be from 6-8 PM. Any youth that are interested in joining the team are encouraged to attend one of the many scheduled practices.

— Lori Balmer



Find us on
Facebook

ATTN: NEW MEMBERS!!

This is Your Time..

**ANNUAL SPRING
CLEAN-UP EVENT**

Lunch will be provided.

Be there before at 8 AM.

Contact Ken Mitch for more Information.

APRIL 13TH & 14TH.

**The Club Security Gate will
remained locked at all times!**

**During special Events there
will be Guest Gate Cards
placed on the Scan-In and
Scan-Out Gate Card readers.
All guests are to use these
Guest Gate Cards. All
Regular Members are to use
the Gate Cards that were
assigned to them.**

12 GUN GIVEAWAY MONTHLY WINNER

March's gun was a Bergara BMR .22 LR Rifle with a 4X16X44 Diamondback scope. The winning ticket number was # 608. Carl Brown of Cedarville was the lucky winner. Congratulations go out to Carl! All ticket sales will end on Sunday 6/30/24, so please turn in your stubs now, Don't wait!

Good Luck to Everyone this year! Thanks for your Support!



**Greene County Fish & Game
ASSOCIATION**



MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

APRIL 2024 NEWSLETTER

President: Mike Given
(937) 802-2360

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

The auxiliary will meet again on Wednesday, April 10th at 6:30 at Acapulco in Xenia. Our next Euchre Party will be Saturday, April 20th, doors open at 6 PM, cards start at 7 PM, you must arrive by 6:45 PM to play. Bring a dish to share and your own beverages or use the vending machine. Cost is \$5 and includes cash prizes for the top 3 places. This event is open to the public, so bring family and friends!

Any questions, please call or text Gail at 937-609-2215.

— Gail Walker

2024 GCF&G DATES TO REMEMBER

- RIM-FIRE LEAGUE OPENER - 4/2.
 - ANNUAL CLEAN-UP WEEKEND 4/13 & 4/14.
 - NRA PISTOL LEAGUE - 4/18.
 - NDR PISTOL LEAGUE - 4/18.
 - SPORTING DOG TRAINING - 4/20.
 - ARCHERY BAG SHOOT - 5/1.
 - CAMPGROUND OPENS - 5/1.
 - CMP LEAGUE SHOOT - 5/1.
 - B.P. SPRING RENDEZVOUS 5/2, 5/3, 5/4 & 5/5.
 - M1 GARAND CLINIC - 5/4.
 - KID'S FISHING DERBY - 5/11.
 - STEELS CHALLENGE SHOOT - 5/11.
 - 5-STAND SPORTING CLAYS - 5/19.
 - ALL-NIGHT CATFISH TOURN. - 5/25.
 - EVENING SPORTING CLAYS - 6/21.
 - GCF&G ANNUAL YOUTH DAY - 6/22.
 - B.P. SUMMER LEAGUE STARTS - 7/10.
 - GREENE CO. FAIR 7/27 - 8/3.
 - ANNUAL PICNIC - 9/21.
- SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!
CHECKOUT OUR WEBSITE AT: WWW.GCFNG.COM FOR ADDITIONAL DATES.

ANNUAL CLEAN-UP WEEKENED - 4/13 & 4/14 @ 8 AM.

.22 RIFLE "OFF-HAND" LEAGUE SHOOT - 4-2 THRU 4-30.

ARCHERY BAG SHOOT BEGINS - 5/1 @ 11 AM.

GCF&G ANNUAL FISH FRY - 5/14/24 @ 6 PM.

ALL-NIGHT CATFISH TOURNAMENT - 5/25 @ 6 PM.

Hang on to your current red GCF&G Membership Badge, it's about to become a collector's item. The last club badges were issued to new members in 2023. The new membership card you received in your packet this year is now your official club I.D.. So, keep it with you when you are at the club.

5TH ANNUAL **ROOSTER RUN** YOUTH PHEASANT HUNT.

APRIL 2024 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 C-ACTION PRACTICE 5:30 PM. .22 RIFLE LEAGUE 5 PM.	3	4 SCTP 6 PM.	5	6
7 C-BOY ACTION 8:30 AM. SCTP 10 AM.	8	9 BOARD & MEMBERSHIP MTGS. 6 & 8 PM .22 RIFLE LEAGUE 5 PM.	10 W-AUXILIARY MEETING 6:30 PM.	11 SCTP 6 PM.	12	13 ANNUAL CLEAN-UP WEEKEND RANGES CLOSED
14 ANNUAL CLEAN-UP WEEKEND RANGES CLOSED	15	16 C-ACTION PRACTICE 5:30 PM. .22 RIFLE LEAGUE 5 PM.	17	18 SCTP / TRAP 6 PM. NRA PISTOL NDR PISTOL	19	20 W-AUX EUC. PARTY 6 PM. SPORTING DOG EVENT 7 AM.
21 SCTP 10 AM.	22	23 .22 RIFLE LEAGUE 5 PM.	24	25 SCTP / TRAP 6 PM. NRA PISTOL NDR PISTOL	26	27 .22 COWBOY ACTION SHOOT 9 AM.
28 SCTP 10 AM.	29	30	IMPORTANT APRIL DATES TO REMEMBER ANNUAL CLEAN-UP WEEKEND - 4/13 & 4/14 ALL DAY. SPORTING DOGS TRAINING OPENER - 4/20 @ 7 AM. APRIL SCTP DATES: 4/4, 4/7, 4/11, 4/18, 4/21, 4/25, & 4/28.			

WIN A YEAR'S FREE DUES & HELP US REACH OUR GOALS.

OUR 2024 FUNDRAISING GOALS

TOYS FOR TOTS - 100 TOYS & \$500 CASH
XENIA FISH FOOD PANTRY - 500 LBS OF FOOD & \$1,000 CASH
VIOLENCE FREE FUTURES - \$500 IN GIFT CARDS & \$500 CASH
OHIO GOVERNOR'S IMAGINATION LIBRARY - \$500 CASH

Our annual support drives have begun, every time you bring us a non-perishable food item, a new un-opened toy, or make a \$5.00 cash donation to any of our wonderful friends, you will get a ticket and a chance to win a years dues. Bring us (5) food items and get (5) chances. Give us \$20.00 and get (4) chances. It's that simple! Donations will be accepted at any club meeting or by contacting Tim Ankeney at roosterrun@gcfng.com or via phone at (937) 532-9395.

A CHANCE TO WIN EVERY TIME YOU DONATE!



Become a Certified Ohio Hunter Education Instructor Sign-up Now!



**The District 5 Instructor Class will be held on
Saturday, July 20th & Sunday, July 21st, 2024
at the Spring Valley Range. Don't wait, Sign-up
Today! A background check is required.**

Click the link below for information on how to register for the class!

<https://ohiodnr.gov/discover-and-learn/education-training/hunter-education/huntered-instructors>

**The GCF&G's 5TH ANNUAL
ROOSTER RUN Youth Pheasant Hunt & Potluck Lunch**
will be here before you know it! Registration
Forms will be posted on the club website
(<https://gcfng.com>) and available in the clubhouse
on May 1st, 2024. Participants will be accepted in
the same order their applications are received.

**Sponsors for this great event are currently being sought, and
volunteers are being registered now! Contact Tim Ankeney
today at (937) 532-9395 or at roosterrun@gcfng.com and
become part of the fun, the excitement, and the success!!!**

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION		 NRA	XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION <input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> Distinguished - age 65+ \$750	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
MEMBER SIGNATURE (credit card only) _____		<input type="checkbox"/> OTHER _____	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
NRA MEMBERSHIP DEPT. COPY		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
		TOTAL \$ _____	