

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2026 ARE DUE ON 12/31/25. YOUR RENEWAL DUES FOR 2026 CAN BE PAID STARTING ON 10/01/25. THE RENEWAL PROCESS BEGINS THEN.**

### **PRESIDENT'S COLUMN**

January 2025 is done, and I hope the heavy snow and extreme cold are gone also. I would like to thank everyone that came out and helped with New Member Day, we have 94 new members ready to start enjoying our club.

For the first time ever, the board has decided to have a second New Member Day on March 9, 2025. Starting at 10:00am. Watch the website for additional information. Also, if you know someone that did not make it in January, please reach out to them and let them know.

A follow-up from last month; the board has hired Terry Simmons as the new caretaker, he has hit the road running and is already starting to get things ready for spring.

For new members Terry will be a good resource for your work hours, you can leave him a message at the clubhouse (937)-372-8261 and he will find a project to help you complete your work hours.

As we move towards spring, we are still in need of a campground chairman this person is responsible for the basic operation of the campground, meeting with the campers, camper inspections and getting things ready for the County and State inspections.

If you or someone you know would like to find out more, please reach out to me or any board member, and as I mentioned last month if someone doesn't step forward the campground will not open for 2025, and all campers will need to be removed from the grounds.

With the ranges opening daily, I'd like to remind everyone to read the ground rules and clean up after your range time is complete, safety is everyone's responsibly if you see someone not being safe, please say something to them.

Lastly, the first big event of year will be on February 2nd, the annual Ground Hog Day / Egg Shoot. Bring your muzzleloader and come have some fun.

— Dave

### **GOOSE HUNTING IS STILL TAKING PLACE!**

Goose hunting will be taking place at the big lake, until around February 10th, so be aware and please yield to the hunters if the big yellow sawhorse is across the road leading down to the big lake.

### **2025 SCTP ORGANIZATIONAL MEETING!**

The 2025 SCTP season is just around the corner. An Organizational meeting for athletes and parents will be held in the clubhouse on Sunday, February 16th.

Doors will open at noon. New member families are welcome. We hope to see you there!

— Rob Balmer

# **WELCOME NEW MEMBERS!!!**

**PLEASE VISIT MEMBERSHIP WORKS AND MAKE SURE THAT ALL YOUR CONTACT & PROFILE INFORMATION IS CORRECT. THIS WILL BECOME THE MOST IMPORTANT THING YOU WILL PROBABLY DO AT THE CLUB THIS ENTIRE YEAR.**

**READ YOUR GROUND RULES, USE COMMON SENSE & BE SAFE!**

**ENJOY THE CLUB! IT'S YOURS NOW!**

**[HTTPS://MEMBERSHIPWORKS.COM](https://MEMBERSHIPWORKS.COM)**

## **ANOTHER NEW MEMBER DAY**

**WILL BE HELD ON  
SUNDAY  
3/9/2025**

**DOORS WILL OPEN AT 10 A.M.  
REGISTRATION WILL BEGIN  
AT THAT TIME.**

**(Check our website for additional Information)**

## **12 GUN GIVEAWAY MONTHLY WINNER**

The winning ticket number for the January 12-Gun Giveaway was # 0555. There was no Lucky Winner in the box yet.

Ticket Sales for the 2025 12-Gun Giveaway are ongoing, so buy your 2025 Tickets Now! You could become an instant winner!

All 2025 ticket sales will end on Monday 6/30/25. Ticket stubs that were not turned in by then are no longer eligible to win.

**Good Luck to Everyone! Thanks again for your Support!**



**Greene County Fish & Game  
ASSOCIATION**



**MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

**FEBRUARY 2025 NEWSLETTER**

**Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)**

**President: David Honeycutt  
(937) 602-8002**

**Club House: (937) 372-8261**

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**

# THE NEWS & EVENTS PAGE

## A VERY IMPORTANT WINTER WEATHER NOTICE!

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1<sup>st</sup>, 2000 we have used the following weather policy:

*If Greene County has declared a level 1 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.*

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at [www.gcfng.com](http://www.gcfng.com) or Facebook at Greene County Fish & Game.

## PLEASE VISIT MEMBERSHIP WORKS

If you are reading this; another membership renewal period has come and gone. Hopefully everyone remembered to pay their dues for 2025. Membership works has made that responsibility easier for many of us. Being able to pay your dues online has been in the opinion of many members; long overdue.

We recommend going onto the Membership Works site, a couple time a year and updating your membership information, profile and contact information. It's crucial that you do it, as this site will become your portal for everything Fish & Game related.

## HUNTER EDUCATION INSTRUCTOR ACADEMY

If you would like to become a certified Ohio Hunter Education Instructor, now is your chance! An Instructor Academy will be held on Saturday & Sunday, March 8th & 9th at the Spring Valley Range Education Center.

Contact the Ohio Division of Wildlife at 1-800-WILDLIFE to sign up. Do it soon as a background check is required to take part. The event is two days, and lunch is generally provided. Greene County Fish & Game has a strong teaching team, and you can become part of it, so sign up today, and start teaching soon.

## 2025 GCF&G DATES TO REMEMBER

- EGG SHOOT WORK PARTY - 2/1.
  - B.P. ANNUAL EGG SHOOT - 2/2.
  - WATERFOWL SEASON ENDS - 2/11.
  - SCTP ORGANIZATIONAL MTG. - 2/16.
  - COWBOY ACTION OPENER - 3/2.
  - COWBOY ACTION PRACTICE - 3/4.
  - NEW MEMBER DAY II - 3/9.
  - C-ACTION .22 SHOOT OPENER - 3/25.
  - TRAPHOOT PRACTICE OPENER - 4/3.
  - SPORTING DOGS OPENER - 4/5.
  - RIM-FIRE LEAGUE OPENER - 4/15.
  - NRA & NDR LEAGUE OPENERS - 4/17.
  - YOUTH C-ACTION SHOOT - 4/19.
  - ANNUAL CLEAN-UP WEEKEND 4/26 & 4/27.
  - B.P. SPRING RENDEZVOUS 5/1, 5/2, 5/3 & 5/4.
  - CMP SEASON OPENER - 5/7.
  - M-1 GARAND CLINIC - 5/10.
  - ANNUAL FISH FRY - 5/13.
  - CATFISH TOURNAMENT - 5/24.
- SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!  
CHECKOUT OUR WEBSITE AT: [WWW.GCFNG.COM](http://WWW.GCFNG.COM) FOR ADDITIONAL DATES.

# FEBRUARY 2025 CALENDAR OF EVENTS

Sunday      Monday      Tuesday      Wednesday      Thursday      Friday      Saturday

**GUN & ARCHERY RANGES REOPEN FOR EVERYDAY USE ON SATURDAY 2/1/25.**

1 WFL SEASON  
EGG SHOOT WORK PARTY 9 AM.  
25 & 50 CLOSED

2 ANNUAL EGG SHOOT 8 AM. WFL SEASON 25 & 50 YD RIFLE RANGES CLOSED	3 WFL SEASON	4 WFL SEASON	5 WFL SEASON	6 WFL SEASON	7 WFL SEASON	8 WFL SEASON
9 B.P. LEAGUE SHOOT #5 WFL SEASON	10 WFL SEASON	11 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM.	12	13	14	15
16 B.P LEAGUE SHOOT #6 SCTP ORG. MTG. 12 PM.	17	18	19	20	21	22
23 B.P. LEAGUE SHOOT #7	24	25	26	27	28	



# Support the NRA..... Join or Renew Today!

## We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

### DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



#### JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

<b>NATIONAL RIFLE ASSOCIATION</b> <b>MEMBERSHIP APPLICATION</b>		 <b>NRA</b>	<b>XC020263</b> <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ FIRST _____ M.I. _____		<b>MEMBERSHIP TYPE</b>	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE (age 15 receive NRA Family Insights Insider e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 <sup>ST</sup> FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
<b>PAYMENT INFORMATION</b>		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
ACCOUNT # _____ EXP. DATE _____ MO. _____ YR. _____		<input type="checkbox"/> OTHER _____	
MEMBER SIGNATURE (credit card only) _____		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
<b>Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.</b>		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
NRA MEMBERSHIP DEPT. COPY		<b>TOTAL \$ _____</b>	

**CONTACT DON DOBBS (937) 902 - 6540  
FOR SPECIAL OFFER PRICING!!!**